



## **Mandatory Disclosure**

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.

The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE.

**1. Name of the Institution**

Address including Telephone,  
Mobile, E-Mail

SANKARA COLLEGE OF SCIENCE AND COMMERCE  
Saravanampatty, Coimbatore, Tamil Nadu – 641035  
Phone No. - 0422 – 4313500,  
Email id - [simsdirector@sankara.ac.in](mailto:simsdirector@sankara.ac.in),

**2. Name and address of the Trust/ Society/ Company and the Trustees**

Address including Telephone, Mobile, E-Mail

THE COIMBATORE, EDUCATIONAL AND CULTURE FOUNDATION TRUST  
Sankara College of Science and Commerce,  
Saravanampatti, Coimbatore- 641 035.  
Phone No. – 0422 - 4313500  
Email Id – [officearts@sankara.ac.in](mailto:officearts@sankara.ac.in)

**3. Name and Address of the Principal**

Address including Telephone, Mobile, E-Mail

Dr. V. Radhika  
Principal  
Sankara College of Science and Commerce  
Saravanampatty  
Coimbatore – 641035  
Phone No. 8220019533  
Email – [principalarts@sankara.ac.in](mailto:principalarts@sankara.ac.in)

**4. Name of the affiliating University      Bharathiar University**

## 5. Governance

Members of the Board and their brief background

1	Shri.T.P.Vasantharaman	Trustee, Sankara Educational Institutions
2	Shri.T.P.Ramachandran	Managing Trustee & Secretary, Sankara Educational Institutions
3	Smt.Sandhya Ramachandran	Joint Secretary, Sankara Educational Institutions
4	Shri.Saketh Ramachandran	Joint Secretary, Sankara Polytechnic College
5	Ms.Nithya Ramachandran	Deputy Joint Secretary, Sankara Educational Institutions
6	Shri.T.R.Kalyanaraman	Joint Secretary, Sankara College of Science and Commerce
7	Dr.G.Singaravelu	University Nominee, Bharathiar University
8	Dr.V.Radhika	Principal, Sankara College of Science and Commerce
9	Prof.S.Ganesh	Principal, Sankara Polytechnic College
10	Prof.S.Bernard Edward	Vice Principal, Sankara College of Science and Commerce
11	Mr.A.Balasubramanian	Vice Principal, Sankara Polytechnic College
12	Dr.C.Priyesh	Associate Director, Cognizant Technology Solutions

- Frequently of the Board Meeting and Academic Advisory Body - Yearly Once
- Organizational chart and processes – Attached

- Nature and Extent of involvement of Faculty and students in academic affairs/improvements
- Mechanism/ Norms and Procedure for democratic/ good Governance Yes
- Student Feedback on Institutional Governance/ Faculty performance Yes
- Grievance Redressal mechanism for Faculty, staff and students Yes
- Establishment of Anti Ragging Committee - Yes
- Establishment of Online Grievance Redressal Mechanism Yes
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University Yes
- Establishment of Internal Complaint Committee (ICC) Yes
- Establishment of Committee for SC/ST Yes
- Internal Quality Assurance Cell Yes

## 6. Programmes

- Name of Programmes approved by AICTE                      MBA,
- Name of Programmes Accredited by NBA                      : Nil
- Status of Accreditation of the Courses
  - Total number of Courses                      1
  - No. of Courses for which applied for Accreditation                      : MBA

NAAC ACCREDITATION STATUS		
1	Accredited	Accreditation grade may be shown
2	Applied for Accreditation	
	A. Applied but Visit not happened	Yes
	B. Visit happened but result awaited	-

For each Programme the following details are to be given (Preferably in Tabular form):

- Name                      MBA
- Number of seats                      120
- Duration                      2 YEARS
- Cut off marks/rank of admission during the last three years -
- Fee (as approved by the state government) -
- Placement Facilities                      YES
- Campus placement in last three years with minimum salary ,maximum salary and average salary

Minimum	Rs. 3,00,000
Maximum	Rs.. 6,00,000
Average	Rs.. 3,50,000

## 7. Faculty

- Course/Branch wise list Faculty members:
  - Permanent Faculty                      18
  - Adjunct Faculty                      0
  - Permanent Faculty: Student Ratio                      1:18
  - Number of Faculty employed and left during the last three years : 4

## 8. Profile of Principal & Faculties

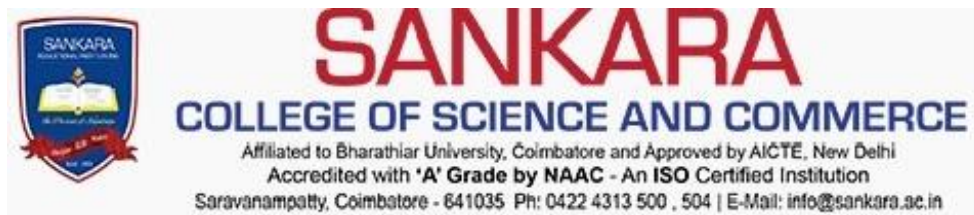


### PROFILE

1. Name : **Dr. V. RADHIKA**
2. Date of Birth : 31/05/1973
3. Educational Qualifications : MCA, MPHIL, PhD
4. Work experience
  - a) Teaching : 23 years
  - b) Research : 5 years
  - c) Industry : -
  - d) Others : -
5. Area of Specialisation : IMAGE PROCESSING AND OOPS
6. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : All Computer Science / Application papers
7. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences : 25
  - b. Master (Completed / Ongoing) : 100
  - c. Ph.D ( Completed / Ongoing ) : -
8. Projects Carried out : -
9. Patents ( Filed & Granted ) : -
10. Technology Transfer : NA
11. Research publications
  - National / International Journals : -
  - National / International Conferences : -



12. No. of Books published with details (Name of the book, Publisher with ISBN, year of Publication, etc) : -



### **PROFILE**

1. Name : **Dr. PRIYA KALYANASUNDARAM**
2. Date of Birth : 11/05/1977
3. Unique ID : 1-7420556747
4. Educational Qualifications : BCOM MBA PhD
5. Work experience
  - a) Teaching : 17 years
  - b) Research : 3 years
  - c) Industry : -
  - d) Others : -
6. Area of Specialisation : HUMAN RESOURCE MANAGEMENT
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Staffing in Organisation, Labour laws and Industrial Relations, Human Resource Management, Research methods, Strategic Management, International Human Resource Management, International Business Management, Business Ethics, Legal aspects of Buisness, Business communication, Management Principles, Organisation Behaviour, Employee Training and Development
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences : 8
  - b. Master (Completed / Ongoing) : 250
  - c. Ph.D ( Completed / Ongoing ) : 6 (Ongoing)
9. Projects Carried out :
  - Organized Legal Awareness Camp sponsored by National Commission for Women on 06th March, 2020 on the topic Women and Right to Property and Prevention of Sexual Harassment at work place act, 2013



- Organized Entrepreneurship Awareness Camp sponsored by National Science and Technology Entrepreneurship Development Board (NSTEDB) and Department of Science and Technology on 29/01/2020-31/01/2020
- Organized a workshop for students on Basic Human Rights sponsored by National Human Rights Commission on 27/9/2019.
- Organized a Two day National Seminar on Two day Seminar on “Creating Awareness towards Women in Environment Sustainability” 28<sup>th</sup> & 29<sup>th</sup> March’ 2019 with the support of National Commission for Women, New Delhi
- Organized a One Day National Seminar on Impact of Health and Environment among Women on 11 th April, 2019 sponsored by ICSSR under IMPRESS, New Delhi.
- Organized a three day Entrepreneurship Awareness Camp sponsored by National Science and Technology Entrepreneurship Development Board (NSTEDB) and Department of Science and Technology for the Engineering Students.

10. Patents ( Filed & Granted ) : 01

11. Technology Transfer : NA

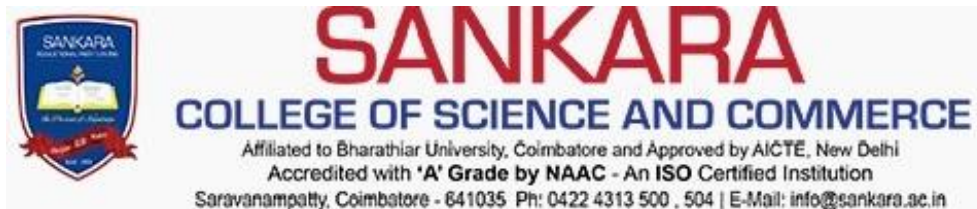
12. Research publications

National / International Journals : 15

National / International Conferences : 20

13. No. of Books published with details (Name of the book, Publisher with ISBN, year of Publication, etc) : 01

Details of the Book - Financial Management, Charulatha Publications,



## **PROFILE**

1. Name : **Dr. SUMATHI C**
2. Date of Birth : 29-01-1967
3. Unique ID : 1-3551341112
4. Educational Qualifications : B.Com, M.Com, M.Phil, MBA, PhD
5. Work experience
  - a) Teaching : 12 years
  - b) Research : 12 years
  - c) Industry : -
  - d) Others : -
6. Area of Specialisation : Marketing
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Principles of management, cost accounting, financial management, service marketing, advertising and sales promotion, organizational behaviour.
8. Research Guidance ( Number of Students) : 35
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 30
  - c. Ph.D ( Completed / Ongoing ) : 5 (ongoing)
9. Projects Carried out : Nil
10. Patents ( Filed & Granted ) : Nil
11. Technology Transfer : Nil
12. Research publications (No. of papers published in National / International Journals / Conferences) : 7
13. No. of Books published with details (Name of the book, Publisher with ISBN, year of Publication, etc) : Nil





## PROFILE

1. Name : **Dr. S. KAVITHA**
2. Date of Birth : 07/12/76
3. Unique ID : 1-7420557018
4. Educational Qualifications : M.A, MBA, M.Phil.,Ph.D
5. Work experience
  - a) Teaching : 12 Years 6 Months
  - b) Research : Nil
  - c) Industry : Nil
  - d) Others : Nil
6. Area of Specialisation : HR / ECONOMICS
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Post Graduate Level- Managerial Economics, Human Resource Management, Industrial Relations and Labour Laws.
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) :62
  - c. Ph.D ( Completed / Ongoing ) :Nil
9. Projects Carried out : Nil
10. Patents ( Filed & Granted ) : Nil
11. Technology Transfer : Nil
12. Research publications (No. of papers published in National / International Journals / Conferences): 14
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : Nil







## PROFILE

1. Name : **Dr. .THIRUGNANASAMBANTHAN**

2. Date of Birth : 22/04/1976

3. Unique ID : 1-7420155303

4. Educational Qualifications : MBA, MCA, M.Sc., M.Phil. Ph.d

5. Work experience

Teaching : 18 Years 1 Month

Research : -

Industry : 1 YEAR 4 MONTHS

Others : -

6. Area of Specialisation : MARKETING / COMPUTER APPLICATION,

7. Courses taught at Post Graduate level : MANAGEMENT INFORMATION SYSTEM, COMPUTER APPLICATION IN MANAGEMENT USING SAP, INTRODUCTION TO IND 4.0, MARKETING MANGEMENT, SERVICES MARKETING

8. Research Guidance ( Number of Students) :

a) No. of Papers published in National / International journals / Conferences : NIL

b) Master (Completed / Ongoing) : 126 Students

c) Ph.D ( Completed / Ongoing ) : NIL

9. Projects Carried out : NIL

10. Patents ( Filed & Granted ) : NIL

11. Technology Transfer : NA

12. Research publications (No. of papers published in National / International Journals / Conferences) : 22

13. No. of Books published with details (Name of the book, Publisher with ISBN, year of Publication, etc) : NIL





## PROFILE

1. Name : **Dr.S.SETHURAM**
2. Date of Birth : 26.07.1973
3. Unique ID : 1-10584565621
4. Educational Qualifications : BBM, MBA, BL, M.Phil, Ph.D,  
DLLAL, DEIM
5. Work experience
  - a) Teaching : 8 Years
  - b) Research : 5 Years
  - c) Industry : 17 Years 4 Months
  - d) Others : -
6. Area of Specialisation : Human Resource Management
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level:  
Post Graduate (MBA) Level:
  - (1) Organisational Behaviour,
  - (2) Change and Organisational Development,
  - (3) Labour Welfare and Industrial Relations,
  - (4) Export Import Trade and Documentation
  - (5) Global Supply Chain Management
  - (6) Basics of Indian Companies Act, 2013
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 53
  - c. Ph.D ( Completed / Ongoing ) : Nil
9. Projects Carried out : Nil
10. Patents ( Filed & Granted ) : Nil
11. Technology Transfer : Nil
12. Research publications (No. of papers published in National / International Journals / Conferences) : 17
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : Nil






## **PROFILE**

1. Name : **Dr. B.BHUVANESWARI**
2. Date of Birth : 13.05.1981
3. Unique ID : 1-3551341112
4. Educational Qualifications : MBA., MPhil, DCA, Ph.D
5. Work experience
  - a) Teaching : 9 years 3 months
  - b) Research : NIL
  - c) Industry : 7 yrs
  - d) Others : NIL
6. Area of Specialisation : HR, MARKETING
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : HUMAN RESOURCE MANAGEMENT, MARKETING, PRINCIPLES OF MANAGEMENT, PRODUCTION AND MATERIALS MANAGEMENT, ORGANISATIONAL BEHAVIOUR.
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 45
  - c. Ph.D ( Completed / Ongoing ) : NIL
9. Projects Carried out : NIL
10. Patents ( Filed & Granted ) : NIL
11. Technology Transfer : NIL
12. Research publications (No. of papers published in National / International Journals / Conferences) : 10
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : NIL



### PROFILE

- |                                                                                                            |   |                              |                                                                                     |
|------------------------------------------------------------------------------------------------------------|---|------------------------------|-------------------------------------------------------------------------------------|
| 1. Name                                                                                                    | : | <b>Dr. M. Thiruchelvi</b>    |  |
| 2. Date of Birth                                                                                           | : | 06.06.1980                   |                                                                                     |
| 3. Unique ID                                                                                               | : | 1-472044735                  |                                                                                     |
| 4. Educational Qualifications                                                                              | : | M.Sc., M.Phil., Ph.D., PDST. |                                                                                     |
| 5. Work experience                                                                                         |   |                              |                                                                                     |
| a) Teaching                                                                                                | : | 16 Years                     |                                                                                     |
| b) Research                                                                                                | : | 10 Years                     |                                                                                     |
| c) Industry                                                                                                | : | -                            |                                                                                     |
| d) Others                                                                                                  | : | -                            |                                                                                     |
| 6. Area of Specialization                                                                                  | : | Mathematics (Topology)       |                                                                                     |
| 7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level: |   | POST GRADUATE                |                                                                                     |
| 8. Research Guidance ( Number of Students) :                                                               |   |                              |                                                                                     |
| a. No. of Papers published in National / International journals / Conferences :                            |   |                              |                                                                                     |
| b. Master (Completed / Ongoing)                                                                            | : | 55                           |                                                                                     |
| c. Ph.D ( Completed / Ongoing )                                                                            | : | -                            |                                                                                     |
| 9. Projects Carried out                                                                                    | : | -                            |                                                                                     |
| 10. Patents ( Filed & Granted )                                                                            | : | -                            |                                                                                     |
| 11. Technology Transfer                                                                                    | : | -                            |                                                                                     |
| 12. Research publications (No. of papers published in National / International Journals / Conferences) :   |   | 11                           |                                                                                     |
| 13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) | : | -                            |                                                                                     |



## PROFILE

1. Name : **Mr. P. PRAKASH**
2. Date of Birth : 03.06.1985
3. Unique ID : 1-10676421651
4. Educational Qualifications : B.E, M.B.A, NET MGMT
5. Work experience
  - a) Teaching : 11 Yrs
  - b) Research : Nil
  - c) Industry : Nil
  - d) Others : Nil
6. Area of Specialisation : Finance & Marketing
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Statistics, Economics, Applied Operations Research, Research Methods, Operations Management, International Financial Management, Financial Management, SAPM etc.
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals Conferences
  - b. Master (Completed / Ongoing) :120
  - c. Ph.D ( Completed / Ongoing ) :Nil
9. Projects Carried out : Nil
10. Patents ( Filed & Granted ) : Nil
11. Technology Transfer : NA
12. Research publications (No. of papers published in National / International Journals / Conferences) : 10
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : Nil



### PROFILE

- |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. Name                                                                                                    | :Ms. K.SINDHUJA                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 2. Date of Birth                                                                                           | :23-06-1989                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |
| 3. Unique ID                                                                                               | :1-7415509243                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |
| 4. Educational Qualifications                                                                              | :B.Sc.,MBA.,(Ph.D),.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
| 5. Work experience                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |
| a) Teaching                                                                                                | :5 years                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |
| b) Research                                                                                                | :1                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |
| c) Industry                                                                                                | :NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
| d) Others                                                                                                  | :NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
| 6. Area of Specialisation                                                                                  | :MARKETING, FINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
| 7. Courses taught Under Graduate / Post Graduate level                                                     | : Total Quality Management, Principles of Management, Organisation Behaviour, Management Information Systems, Banking and Insurance, Principles of Insurance, Banking Regulation and Services, Advertising Management, Retail Management, Rural Marketing, Integrated Marketing Communication, Credit Analysis, Brand Management, Technology Empowered Marketing, Marketing Management, Human Resource Management, ERP – Practical Lab, SAP – Practical Lab. |                                                                                     |
| 8. Research Guidance ( Number of Students) :                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |
| a. No. of Papers published in National / International journals / Conferences :                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |
| b. Master (Completed )                                                                                     | :60                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
| c. Ph.D ( Completed / Ongoing )                                                                            | : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |
| 9. Projects Carried out                                                                                    | : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |
| 10. Patents ( Filed & Granted )                                                                            | : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |
| 11. Technology Transfer                                                                                    | : NA                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
| 12. Research publications                                                                                  | : 3                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
| 13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) | : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |



### **PROFILE**

1. Name : **Ms. V. VIDHYA**
2. Date of Birth : 08/12/1980
3. Unique ID : 1-7415509250
4. Educational Qualifications : BSc, MBA, (PhD)
5. Work experience



- a) Teaching : 2.8 years
- b) Research :-
- c) Industry : 9 years
- d) Others :-

6. Area of Specialisation : Hospital & Health Systems Management
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level: Hospital Operations Management, Hospital Architecture Planning and Design, Public Health Systems & Health Insurance, International Health Management, Corporate Communication, Business Ethics & Global Business environment, Strategic Management – Indian Global Context
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed) : 21
  - c. Ph.D ( Completed / Ongoing ) : NIL
9. Projects Carried out : NIL
10. Patents ( Filed & Granted ) : NIL
11. Technology Transfer : NA
12. Research publications (No. of papers published in National / International Journals / Conferences) : 3
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : NIL

### PROFILE

1. Name : **Ms. SUSANA JOY**
2. Date of Birth : 06/09/1978
3. Unique ID : 1-10585741551
4. Educational Qualifications : MIB., MBA., Mphil., (Phd)
5. Work experience



- a) Teaching : 11 Years
- b) Research : -
- c) Industry : -
- d) Others : -
6. Area of Specialisation : HR, Finance, Logistics
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Logistics Management, Human Resource Management, Managerial Economics, Shipping Management and Marine Insurance
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 50
  - c. Ph.D ( Completed / Ongoing ) : -
9. Projects Carried out : Nil
10. Patents ( Filed & Granted ) : Nil
11. Technology Transfer : NA
12. Research publications (No. of papers published in National / International Journals / Conferences) : 13
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : Nil




### PROFILE

1. Name : **Ms. NANTHINI M**
2. Date of Birth : 17/05/1990
3. Unique ID : 1-10256182481
4. Educational Qualifications : B.Com(CA)., MBA., M.Com(CA)., (Ph.D).,
5. Work experience
  - a) Teaching : 4 years
  - b) Research : -
  - c) Industry : 4 years
  - d) Others : -
6. Area of Specialization : Finance, Accounting, Taxation, Management
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Financial accounting, Cost Accounting, Management Accounting, Income tax, Management Information System, Business Research Management, Principles of Insurance, Equity Research and Portfolio Management, Credit Analysis, Tally, Principles of Management,
8. Research Guidance ( Number of Students) : -
  - a. No. of Papers published in National / International journals / Conferences
  - b. Master (Completed ) : 60 students
  - c. Ph.D ( Completed / Ongoing ) : NIL
9. Projects Carried out : -
10. Patents ( Filed & Granted ) : -
11. Technology Transfer : -
12. Research publications (No. of papers published in National / International Journals / Conferences) : 5
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : -



### PROFILE

- |                                                                                          |   |                                |                                                                                     |
|------------------------------------------------------------------------------------------|---|--------------------------------|-------------------------------------------------------------------------------------|
| 1. Name                                                                                  | : | <b>Mr. THIAGARAJAN .N</b>      |  |
| 2. Date of Birth                                                                         | : | 14.10.1988                     |                                                                                     |
| 3. Unique ID                                                                             | : | 1-9319126451                   |                                                                                     |
| 4. Educational Qualifications                                                            | : | MBA;M.COM;M.Phil;(PhD)         |                                                                                     |
| 5. Work experience                                                                       |   |                                |                                                                                     |
| a) Teaching                                                                              | : | 4 YEARS 5 MONTHS               |                                                                                     |
| b) Research                                                                              | : | 2 YEARS                        |                                                                                     |
| c) Industry                                                                              | : | THREE YEARS                    |                                                                                     |
| d) Others                                                                                | : | NIL                            |                                                                                     |
| 6. Area of Specialization                                                                | : | HUMAN RESOURCE MANAGEMENT      |                                                                                     |
| 7. Courses taught at                                                                     | : | UNDER GRADUATE / POST GRADUATE |                                                                                     |
| 8. Research Guidance ( Number of Students) :                                             |   |                                |                                                                                     |
| a. No. of Papers published in National 2 International journals 1 Conferences :          |   |                                |                                                                                     |
| 8                                                                                        |   |                                |                                                                                     |
| b. Masters (Completed)                                                                   | : | 48                             |                                                                                     |
| c. Ph.D ( Completed / Ongoing )                                                          | : | NIL                            |                                                                                     |
| 9. Projects Carried out                                                                  | : | NIL                            |                                                                                     |
| 10. Patents (Filed & Granted)                                                            | : | NIL                            |                                                                                     |
| 11. Technology Transfer                                                                  | : | NIL                            |                                                                                     |
| 12. Research publications (No. of papers published in National :1                        |   |                                |                                                                                     |
| International Journals / Conferences): 2                                                 |   |                                |                                                                                     |
| 13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of |   |                                |                                                                                     |
| Publication, etc.)                                                                       | : | NIL                            |                                                                                     |



### PROFILE

1. Name : **Ms MANEESHA RAVINDRAN KARIMBIL**
2. Date of Birth : 18.12.1985
3. Unique ID : 1-9319126460
4. Educational Qualifications : MBA, UGC-NET
5. Work experience
  - a) Teaching : 1.5 years
  - b) Research : -
  - c) Industry : 2.5 years
  - d) Others : -
6. Area of Specialization : **MARKETING**
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Post Graduate Level - Services  
Marketing, Digital Marketing, Principles of Management , Legal Ethics for Business, Organisational Behaviour
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 10
  - c. Ph.D ( Completed / Ongoing ) : nil
9. Projects Carried out : nil
10. Patents ( Filed & Granted ) : nil
11. Technology Transfer : nil
12. Research publications (No. of papers published in National / International Journals / Conferences) : 2
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : nil



### PROFILE

1. Name : **Ms. P. SIVARANJANI**
2. Date of Birth : 20.08.1988
3. Unique ID : 1-10676421658
4. Educational Qualifications : Bsc., MSc., MPhil (Statistics)
5. Work experience
  - a) Teaching : 3yrs
  - b) Research : -
  - c) Industry : 2yrs
  - d) Others : -
6. Area of Specialisation : Acceptance Sampling
7. Courses taught at Under Graduate & Post Graduate level : Mathematics for Statistics, Operation Research, Computer based optimization techniques, Business for Statistics, Statistics for Mathematics, Quantitative techniques
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : -
  - c. Ph.D ( Completed / Ongoing ) : -
9. Projects Carried out : -
10. Patents ( Filed & Granted ) : -
11. Technology Transfer : -
12. Research publications (No. of papers published in National / International Journals / Conferences): 3
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : --



### PROFILE

1. Name : **Ms. G. SIVARANJANI**
2. Date of Birth : 07.06.1982
3. Unique ID : 1-3551130937
4. Educational Qualifications : MBA, MPhil, SET - MGMT
5. Work experience
  - a) Teaching : 10 Years
  - b) Research : -
  - c) Industry : -
  - d) Others : -
6. Area of Specialization : FINANCE
7. Courses taught at Under Graduate & Post Graduate level : Financial accounting, Cost Accounting, Management Accounting, Income tax
8. Research Guidance ( Number of Students ) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : - 50
  - c. Ph.D ( Completed / Ongoing ) : -
9. Projects Carried out : -
10. Patents ( Filed & Granted ) : -
11. Technology Transfer : -
12. Research publications (No. of papers published in National / International Journals / Conferences): 5
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : --





### PROFILE

1. Name : **Mr. MARUTHASALA PRABU T**
2. Date of Birth : 23.05.1985
3. Unique ID : 1-9516758514
4. Educational Qualifications : B.Sc. (CSHM), M.B.A (HRM)
5. Work experience
  - a) Teaching : 15 Yrs
  - b) Research : -
  - c) Industry : 2 Yrs
  - d) Others : -
6. Area of Specialisation : Human Resource Management
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : Under Graduate / Post Graduate
8. Research Guidance ( Number of Students) : -
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 50
  - c. Ph.D ( Completed / Ongoing ) : -
9. Projects Carried out : -
10. Patents ( Filed & Granted ) : -
11. Technology Transfer : -
12. Research publications (No. of papers published in National / International Journals / Conferences) : 4
13. No. of Books published with details ( Name of the book, Publisher with ISBN, year of Publication, etc) : -







## PROFILE

1. Name : **Mr. C.RAJASEKAR**
2. Date of Birth : 26.04.1983
3. Unique ID : 1-9516822221
4. Educational Qualifications : BSC CS&HM, MBA
5. Work experience
  - a) Teaching : 8 YEARS & 10 MONTHS
  - b) Research : NIL
  - c) Industry : 5 YEARS
  - d) Others : NIL
6. Area of Specialisation : HUMAN RESOURCE MANAGEMENT
7. Courses taught at Diploma / Post Diploma / Under Graduate / Post Graduate/ Post Graduate Diploma level : UNDERGRADUATE & POST GRADUATE
8. Research Guidance ( Number of Students) :
  - a. No. of Papers published in National / International journals / Conferences :
  - b. Master (Completed / Ongoing) : 40
  - c. Ph.D ( Completed / Ongoing ) : NIL
9. Projects Carried out : NIL
10. Patents ( Filed & Granted ) : NIL
11. Technology Transfer : NIL
12. Research publications (No. of papers published in National / International Journals / Conferences) : 4
13. No. of Books published with details (Name of the book, Publisher with ISBN, year of Publication, etc) : NIL



**9. Fee**

- Details of Fee, as approved by State Fee Committee, for the Institution - NA
- Time schedule for payment of Fee for the entire Programme - NA
- No. of Fee waivers granted with amount and name of students - NA
- Number of scholarship offered by the Institution, duration and amount - NA
- Criteria for Fee waivers/scholarship - NA
- Estimated cost of Boarding and Lodging in Hostels - NA
- Any other fee please specify - NA

**10. Admission**

- Number of seats sanctioned with the year of approval - 120
- Number of Students admitted under various categories each year in the last three years - 209
- Number of applications received during last two years for admission under Management Quota and number admitted

Year	Received	Admitted
2020	68	48
2021	112	86

**11. Admission Procedure**

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website) - MAT/TANCET
- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) - TANCET/CET

**12. Information of Infrastructure and Other Resources Available**

- Number of Class Rooms and size of each - 5
- Number of Tutorial rooms and size of each - 2
- Number of Laboratories and size of each - 1
- Number of Drawing Halls with capacity of each - 0
- Number of Computer Centers with capacity of each - 1
- Central Examination Facility, Number of rooms and capacity of each - 1
- Online examination facility (Number of Nodes, Internet bandwidth, etc.) - Yes
- Barrier Free Built Environment for disabled and elderly persons - Yes



- Occupancy Certificate - Yes
- Fire and Safety Certificate – Yes
- Hostel Facilities - Yes
- Library
  - Number of Library books/ Titles/ Journals available(Programme-wise) - 30724
  - List of online National/ International Journals subscribed - 33
  - E- Library facilities : Yes
  - National Digital Library(NDL) subscription details : Yes
- **Laboratory and Workshop**
  - List of Major Equipment/Facilities in each Laboratory/Workshop - N A
  - List of Experimental Setup in each Laboratory/Workshop -NA
- **Computing Facilities**
  - Internet Bandwidth – 110 MBPS
  - Number and configuration of System
  - Total number of system connected by LAN - 120
  - Total number of system connected by WAN - 120
  - Major software packages available - Yes
  - Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.) Yes, Google Meet Domain - Yes
  - Facilities for conduct of classes/courses in online mode (Theory & Practical) - Yes
  - Innovation Cell - Y e s
  - Social Media Cell - Yes
  - Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments
- **List of facilities available**
  - Games and Sports Facilities Yes
  - Extra-Curricular Activities Yes
  - Soft Skill Development Facilities Yes
- **Teaching Learning Process**
  - Curricula and syllabus for each of the Programmes as approved by the University Yes
  - Academic Calendar of the University Yes
  - Academic Time Table with the name of the Faculty members handling the Course Yes
  - Teaching Load of each Faculty Yes
  - Internal Continuous Evaluation System and place Yes
  - Student's assessment of Faculty, System in place Yes

- For each Post Graduate Courses give the following:
  - Title of the course - MBA
  - Curriculum and Syllabi - Yes
  - Laboratory facilities exclusive to the Post Graduate Course - Yes

**13. Enrolment and placement details of students in the last 3years**

<b>Year</b>	<b>Willing for Placement</b>	<b>Placed</b>
<b>2019 – 2021</b>	<b>64</b>	<b>60</b>
<b>2018 – 2020</b>	<b>47</b>	<b>40</b>
<b>2017 – 2019</b>	<b>50</b>	<b>46</b>

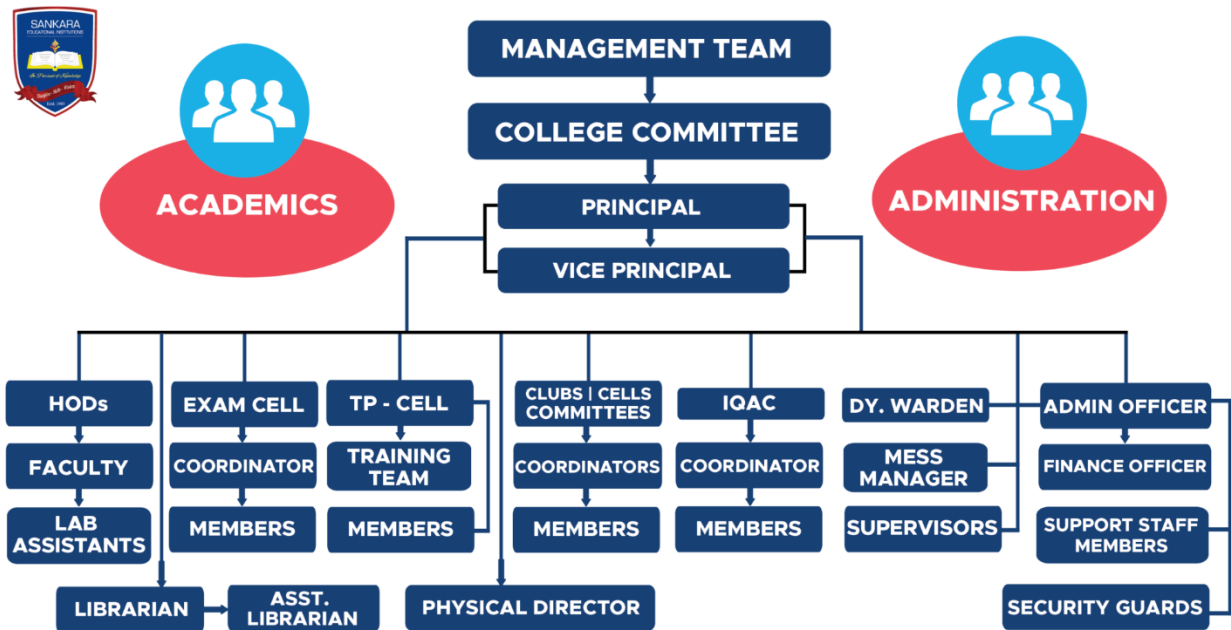
**14. List of Research Projects/ Consultancy Works:**

- Number of Projects carried out, funding agency, Grant received: Available in website
- Publications (if any) out of research in last three years out of masters projects: Available in website
- Industry Linkage: Available in website
- MoUs with Industries - Available in website

**15. LoA and subsequent EoA till the current Academic Year: Available in website**

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## Organisation Chart:



IQAC - DOCUMENT

[WWW.SANKARA.AC.IN](http://WWW.SANKARA.AC.IN)